



MEMBER DEVELOPMENT PANEL

WEDNESDAY 21 APRIL 2004

5.30 PM

PANEL AGENDA (STANDARDS)

COMMITTEE ROOM 3
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Ann Groves

Councillors:

Marie-Louise Nolan

Jean Lammiman

Miss Lyne

Reserve Members:

1. Lent
2. Omar

1. Myra Michael
2. Vina Mithani
3. Osborn

1. Branch
2. Thornton

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Nick Wale, Committee Administrator
Tel: 020 8424 1323 E-mail: nick.wale@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:*
*IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

MEMBER DEVELOPMENT PANEL

WEDNESDAY 21 APRIL 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the signing of the minutes of the meeting held on 15 January 2004 be deferred until printed in the next Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

Enc.

8. **Annual Development Programme:** (Pages 1 - 12)

Report of the Executive Director (Organisational Development).

9. **Update on the Leadership Programme:**

Verbal update from the Training and Development Manager.

10. **Any Other Business:**

Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II